

1.

NOT IN YOUR HANDS

By Rabbi Joshua
Fetkieredly known
as the Hoffer, Hoffman

In this week's
Parasha, Midrash Avihu,

in the celebration of
the inauguration of the ninth He
bring a strange flight
I soon added, and a fire
comes from God and kills
them ~~to~~
It seems strange that
they should have

merited this
penalty. We know from
many sources that they
were holy ~~men~~^{men} and certainly
they intended to get closer
to God. Perhaps if we look at the
sin on a philosophical level, the
punishment will make more sense.

There is a ~~mistakes~~[✓]
between Rashi and Ramban
whether the ~~upper way~~[✓]
commanded before or after
the sign ^{of the} Big. ol.

For Rashi, it was a long march
~~a far, because prior to this, the~~
~~sign was not needed~~
until there was no need
for the trap, and its mark was
for the mishkan and its mark was
by the Ramban, the mistake
for the Ramban, the mistake

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had an additional
purple pli to Govt. a,
& center by for the ~~other~~
& center revealed on
the ~~high~~^{high} to for private
Her ~~sign~~ among the people.
itself among ~~her~~ herself
still that even for the mission
say, one of the mission
Zam Zam may add it
was common a proposal.
also served as a proposal.
what was the sign of a he
igel? Rav Mehdah Ho Lari
in his Turari says the ~~goat~~

S

people wanted a
physical object to stand at
to make it easier to connect
to God. The problem with
this is that they decided
it is contradiction
to the divine command
not to make ~~worship~~
According to Rabb Tevudah

Hanuman, Yodha, etc. comes 

from absent a-fel on.
they were in essence
then contradicting
their fundamental
the religion Observing all
the fine details of

of the wishbone
and scabbard would
serve as a trap.¹⁸

Wadar and Akitzim
bring in their straight
fire. that had not been
consumed, were
repeating the same mistake